



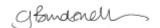
# NOTTINGHAM CITY COUNCIL JOINT COMMITTEE ON STRATEGIC PLANNING AND TRANSPORT

Date: Friday, 16 June 2017

**Time:** 10.00 am

Place: LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business



## **Corporate Director for Strategy and Resources**

Governance Officer: Catherine Ziane-Pryor Direct Dial: 01158764298

### 1 MEMBERSHIP

To note the membership of the Committee for the 2017/18 municipal year:

	Nottingham City Council	Nottinghamshire County Council
	Councillor Jane Urquhart (Chair) Councillor Alan Clark Councillor Marcia Watson Councillor Jon Collins	Councillor Gordon Wheeler (Vice-Chair) Councillor Andy Brown Councillor Jim Creamer Councillor Eric Kerry
2	ADOLOGIES FOR ARSENCE	

### 2 APOLOGIES FOR ABSENCE

### 3 DECLARATIONS OF INTERESTS

4	MINUTES AND NOTES	7 - 10
5	TRANSPORT UPDATE Report of the Joint Officer Steering Group	11 - 12
6	NOTTINGHAMSHIRE AND NOTTINGHAM WASTE LOCAL PLAN AND NOTTINGHAMSHIRE MINERALS LOCAL PLAN UPDATES Report of the Joint Officer Steering Group	13 - 16
7	HOUSING WHITE PAPER "FIXING OUR BROKEN HOUSING MARKET" Report of Joint Officer Steering Group	17 - 26
8	JOINT COMMITTEE WORK PROGRAMME Report of Joint Officer Steering Group	27 - 30

#### 9 FUTURE MEETING DATES

To approve the following future meeting dates on Fridays at 10am in Loxley House:

- 8 September 2017
- 8 December 2017
- 9 March 2018

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.